



# REDDING BOARD OF EDUCATION

654 MOREHOUSE ROAD, P.O. BOX 500 □ EASTON, CONNECTICUT 06612  
OFFICE (203) 261-2513 □ FAX (203) 261-4549  
WEB SITE: WWW.ER9.ORG

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*RECEIVED September 1, 2022 @2:51 P.M.  
Michele R. Grande, Redding Town Clerk*

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Chris Parkin  
*Chairperson*

Michael Hoffman  
*Vice Chairperson*

Stephanie Oulton  
*Secretary*

John Belfatto  
Laura Gibbons  
Chirag Sadana

Dr. Jason McKinnon,  
*Superintendent of Schools*

**SPECIAL MEETING**  
**REDDING BOARD OF EDUCATION AGENDA**  
September 6, 2022 – 6:30 p.m.  
John Read Middle School Community Room

On YouTube:

[https://www.youtube.com/channel/UCSJhKa9oQfe3lydov\\_I-EvA](https://www.youtube.com/channel/UCSJhKa9oQfe3lydov_I-EvA)

- I. Call to Order
  - II. Board Vacancy: interviews of candidates
  - III. Adjournment
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