

# **NEWS & CALENDAR OF EVENTS**

## **February 3-11, 2024**

### **UPCOMING EVENTS**

**March 11, 2024 @5:00 p.m. Freedom of Information Workshop**

**2024 Schedule of Household Hazardous Waste Drop-Off Events**

**2024 Schedule of Redding Shred Days**



### **CALENDAR OF MEETINGS**

#### **Monday, February 5, 2024**

*7:00 p.m. at Redding Community Center-Park and Recreation Commission*

*7:30 p.m. at Town Hall Hearing Room-Republican Town Committee*

#### **Tuesday, February 6, 2024**

*5:00 p.m. at Georgetown Firehouse-Georgetown Fire District*

*6:00 p.m. at JRMS-Redding Board of Education Budget Workshop-CANCELLED*

*7:00 p.m. at JRMS-Redding Board of Education*

*7:00 p.m. at Town Hall-Conservation Commission*

#### **Thursday, February 8, 2024**

*6:00 p.m. via Zoom-Gilbert and Bennett Wire Mill Advisory Committee*

*7:00 p.m. at West Redding Firehouse-Fire District #2 Commissioners' Meeting*

### **NOTICES AND ANNOUNCEMENTS**

#### **Assessor**

*FAQ-Appeal Real Estate Assessments*

*Appeal Form for October 1, 2023 Grand List (real estate, personal property and supplemental motor vehicle-GL 10/01/22) -Applications due 02/20/24*

*Legal Notice re 2024 Elderly Homeowner Tax Benefits-Apply 02/01 to 05/15/24*

*Application for Tax Relief of Elderly Homeowners (Town)*

*Application for Tax Credits – Elderly and Totally Disabled Homeowner (State)*

## **Board of Assessment Appeals**

[Legal Notice of February 21, 2024 meeting to set hearing dates and review appeals applications from tax assessments on October 1, 2023 Grand List – \*\*Deadline to file application is Tuesday, February 20, 2024\*\*](#)

## **CT DEEP Fisheries Division**

[CT Fishin' Tips-January 2024](#)

## **Employment**

[Executive Assistant to First Selectwoman](#)  
[On Call Weekend Facilities Custodian](#)

## **Health Department**

[Information About Radon Testing](#)  
[Free Radon Test Kits Available – Contact Health Department at 203-938-2559 or email \[health@townofreddingct.org\]\(mailto:health@townofreddingct.org\)](#)

## **CDC COVID-19 Exposure Guidelines**

[Free COVID-19 Test Kits Available Again to U.S. Households](#)

## **New Pond Farm Education Center**

[Programs and Activities](#)

## **Mark Twain Library**

[Programs and Events](#)

## **Park and Recreation**

[Winter Brochure of Programs](#)  
[Summer Camps 2024](#)

## **Registrar of Voters**

[Upcoming Elections in Redding](#)  
[Learn about Early Voting for Presidential Preference Primary](#)  
[Become a Poll Worker](#)

## **Request for Proposal**

[Playground Design and Installation Management RFP](#)  
[2023 Topstone Park Improvements - Design and Installation Management Services](#)

## **Town Clerk**

[Absentee Ballot Information for Presidential Preference Primary](#)